**AHEPA FAMILY**



Lord Baltimore Chapter #364

ORDER OF AHEPA

**COLLEGE**

**SCHOLARSHIP**

**APPLICATION**

## ACADEMIC YEAR 2020

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Dear Applicant:

PLEASE THOROUGHLY READ THE FOLLOWING INSTRUCTIONS BEFORE COMPLETING THIS APPLICATION.

To be eligible for this Scholarship you MUST:

* Be a full time student at an accredited institution of learning (i.e. college, university, or accredited trade/vocational school) (**College seniors & graduate students are NOT eligible**) **OR**
* Be a High School Senior, College Freshman, Sophomore, or Junior.
* Be directly affiliated with the following Orthodox community churches: St. Nicholas, St. Demetrios, Sts. Mary Magdalene & Markella and the Cathedral of the Annunciation.
* Extra consideration will be given to members in good standing of Baltimore metropolitan AHEPA communities, Daughters of Penelope, Sons of Pericles or Maids of Athena.
* **Special consideration will be made for financial need applicants if they are not associated with the Lord Baltimore Chapter**
* If applying out of Financial need you must have a **minimum GPA of 2.5**
* If applying out of Scholastic merit you must have a **minimum GPA of 3.0**
* Your sponsor must **be in good standing.** This means that they must have paid all of their District and National per capita dues by 12/31/2019**.** To confirm eligibility, contact your sponsoring chapter officer.

Ensure that all necessary documents below **are included** with your application. **If these are not present your application will be *disqualified.***

1. Transcripts (See below if your school does not do GPA or Traditional Grading).
2. S.A.T or ACT Scores (High School and College Freshman only)
3. Copies of Certificates (see page 4, item 10)
4. Written Essay on topic noted below.
5. Any other documents you wish to have reviewed with your application.
6. Photo is not required but encouraged.
7. All required Signatures are present: **Lord Baltimore** **Chapter President and Vice President, or** **Secretary**

Your application must be **POST MARKED** no later than, **May 15, 2020**

**PLEASE DO NOT PUT DELIVERY CONFIRMATION AS THIS MAY SLOW THE RECIEPT OF YOU APPLICATION**

IF YOU HAVE ANY QUESTIONS DO NOT HESITATE TO CALL OR EMAIL Chapter Marshall as noted below. All winners will be announced at the St. Nicholas Church. Until that time, winners cannot be revealed.

\*This entire application package becomes the property of the Lord Baltimore AHEPA Scholarship Foundation and will not be returned\*

**Mail to the Committee Chairman:**

**Lord Baltimore #364 AHEPA**

**PO BOX 12068**

**Baltimore, MD 21281**

**Email:** **mav1416@aol.com**

**Phone: 443-286-6605**

ATTACH A RECENT PASSPORT SIZE PHOTO OF YOURSELF

## APPLICATION

Please select which Scholarship you are applying for:

##  SCHOLASTIC ACHIEVEMENT (Merit)

## \_\_\_\_\_\_\_ FINANCIAL NEED

##  **Please TYPE all information into this document**

1. Name of Applicant \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Last First MI

**2.** Home Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Mailing Address)

**3**. Telephone Number ( ) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**4.** Date of Birth \_\_\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_\_\_

**5.** E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**6.** What is your college major \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**7.** Name of the College or University you will attend in the Fall for Undergraduate Studies:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City State Zip

#  Name of College Registrar: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**8. How are you affiliated with the AHEPA Family?** (Please **CHECK** one)

# A. \_\_\_\_\_\_ I am a son, daughter, grandson, or granddaughter of a member in good standing of either the Lord Baltimore Chapter #364 ORDER OF AHEPA or the DAUGHTERS OF PENELOPE.

B. \_\_\_\_\_\_ I am a son, daughter, grandson, or granddaughter of a deceased member of either the Lord Baltimore Chapter #364 ORDER OF AHEPA or the DAUGHTERS OF PENELOPE.

C. \_\_\_\_\_\_ I am a member in good standing of the ORDER OF AHEPA, DAUGHTERS OF

PENELOPE, SONS OF PERICLES, or MAIDS OF ATHENA

D. \_\_\_\_\_\_ Not Affiliated

# **9. CREDENTIALS REQUIRED**: Please attach to this application the following items:

 HIGH SCHOOL SENIOR:

 High School Transcript, Class Rank, Grade Point Average, and S.A.T or ACT Scores.

**COLLEGE UNDERGRADUATES:**

College Transcript and Grade Point Average.

**If your school does not have GPAs, Ranks, or traditional grading, please provide a letter from a school administrator (guidance counselor, academic advisor, etc.) stating this. The administrator should provide a “mock GPA” if possible. If the college of your choice does not require SAT/ACT please provide us information stating such.**

**10. A TYPED** list of all honors, awards, achievements, extracurricular activities, Deans List, honor societies membership (ex. NHS) you have received. You may list all clubs and organizations you are a member of as well.

**11. A TYPED** list of employment history to include part and/or full time employment.

**12.** Please attach a **TYPED** double-spaced and one inch margins essay of no more than **500-1000 words** in New Time Roman Font and in print size of 12 point**. Please do not put any identifying items in the essay such as your name, city, state, chapter number/membership.**  Having this information will disqualify your application. Please check grammar and have a title on the essay.

**ESSAY PROMPT:**

**"Discuss an accomplishment, event or experience that sparked personal growth and new understanding of yourself and the Hellenic culture."**

**13. Please sign the following item below.** Use your hand-written signature. Please type in your or your sponsor’s name, chapter, and ID Number.

By signing below, I verify that everything I have submitted is true to the best of my knowledge and belief. I do understand that if the scholarship committee finds any information in this application that is purposely falsified, then I forfeit my candidacy for scholarship. I also understand the rules and procedures that the committee uses to verify eligibility. Furthermore, I understand the policies on sending and contacting Committee Chairman in the event of any issues with my application.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

STUDENT SIGNATURE DATE

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 PARENT/GUARDIAN SIGNATURE (if under 18) DATE

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

##### NAME of SPONSOR

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

##### AHEPA CHAPTER

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

##### AHEPA or DAUGHTERS of PENELOPE **ID #**

**TO BE COMPLETED BY THE SPONSORING ORDER OF AHEPA OR DAUGHTERS OF PENELOPE CHAPTER**

Our Chapter hereby sponsors the application of (please specify):

**Name of Applicant:**

This application appears to meet all of the eligibility criteria established, and we hereby request that it be reviewed and considered for the Lord Baltimore Chapter Scholarship. This applicant - or his/her sponsor - is a member in **good standing** at the time of the application.

 LORD BALTIMORE CHAPTER PRESIDENT, CHAPTER VICE PRESIDENT or SECRETARY

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Print Name Print Name

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Signature Signature

**Lord Baltimore #364 Officer Lord Baltimore #364 Officer**

Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## INFORMATION REQUIRED FOR FINANCIAL NEED SCHOLARSHIP APPLICATIONS ONLY

**Please complete the following questionnaire; make sure to answer all questions. If the question does not apply, use N/A as your response.**

**(PLEASE TYPE INFORMATION IN)**

## Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_ 20 \_ \_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

#### City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip \_\_\_\_\_\_\_\_\_\_

Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Do you live with your parents? Yes ( ) No ( )

Are you a U.S. Citizen? Yes ( ) No ( ) If not a permanent resident, indicate alien

Registration Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If No, explain status/ type of visa \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**IF YOU ANSWERED “NO” TO ALL OF THE ABOVE CONTACT**

**THE LORD BALTIMORE AHEPA - SCHOLARSHIP CHAIRMAN.**

College Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Anticipated Graduation Date: \_\_\_\_\_\_\_\_\_\_\_\_\_

List all colleges/universities you have attended, whether you received financial aid or not. Also, list credit hours

 earned.

 INSTITUTION - CITY & STATE - DATES ATTENDED - CREDITS COMPLETED

Have you applied for financial aid through the FAFSA? Yes ( ) No ( )

If YES, what type of aid are you receiving or expecting to receive? Pell Grant\_\_\_\_\_\_\_\_ SEOG\_\_\_\_\_\_\_\_\_

Work Study\_\_\_\_\_\_\_\_\_\_\_ Stafford Loan\_\_\_\_\_\_\_\_\_\_\_ Other\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Have you applied for financial aid at your college/university? Yes ( ) No ( )

If YES, what aid are you receiving or expecting to receive?

Please explain:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Do you anticipate receiving any outside scholarships? Yes ( ) No ( )

If YES, source: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Amt.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**FINANICAL NEED FORM (continued)**

What is the total cost of your college tuition per semester? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number in your parents’ household in 2020 \_\_\_\_\_\_\_\_\_ (Include yourself and parents. **Do not include your parents’ other children or any other person, unless they are claimed as dependents for tax purposes.**)

Student’s expected income for 2020: Income earned from work by you \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Other taxable income \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Non taxable income and benefits\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parents expected income in 2020 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Income earned from work by your father \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Income earned from work by your mother \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ other taxable income \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Non-taxable income\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student’s cash, checking, and saving accounts:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parents’ cash, checking, and savings accounts:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Other real estate and investments: Value \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Debt: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Business Value:

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Debt \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Earn Value: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Debt: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please attach a statement listing circumstances which will affect your financial situation during the academic year 2020-21, if any:

 Applicant’s Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_

 Parent/Guardian (if applicable)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_

**APPLICANT CHECKLIST**

This is for your own usage; **you do not need to submit this**. If you can successfully check off everything in this list your application will be acceptable for review

* If you are applying for a merit scholarship, do you have a GPA of at least 3.0 \_\_\_\_\_\_
* If you are applying for a financial need scholarship, do you have a GPA of at least 2.5\_\_\_\_\_\_\_\_\_
* Do you have academic transcripts submitted? \_\_\_\_\_\_\_\_\_\_\_\_\_\_
* If high school or college Freshman have you submitted a copy of your SAT/ACT scores\_\_\_\_\_\_
* Have you provided a typed list of awards, honors, accomplishments?\_\_\_\_\_\_
* Have you provided a typed list of part time work(if applicable)?\_\_\_\_\_\_\_\_
* Have you attached your essay? \_\_\_\_\_\_\_\_\_\_
* If applying out of need have you completed financial paper work \_\_\_\_\_\_\_\_\_\_\_\_
* Do you have signatures of your AHEPA/DOP Chapter Pres/VP/Secretary\_\_\_\_\_\_\_\_\_\_
* Have you signed the application?\_\_\_\_\_\_\_\_\_\_
* Has your sponsor signed the application?\_\_\_\_\_\_\_\_\_\_\_\_\_
* Did you provide your sponsor’s AHEPA/DOP ID or your AHEPA/DOP ID? \_\_\_\_\_\_\_
* Are you or your sponsor a member of the AHEPA family in good standing? \_\_\_\_\_\_
* Have you provided a photo?\_\_\_\_\_\_\_\_\_\_\_
* Have you filled out the entire application?\_\_\_\_\_\_\_

**GRADING SCALE**

The committee will use this scale to grade your application. This is for your reference only.

The format for grading COLLEGE UNDERGRADUATES’ APPLICATIONS IS:

GPA possible 30 points

Honors/Extra Curricular Activity possible 10 points

Part Time Employment possible 15 points

Affiliation with AHEPA Family possible 10 points

Essay possible 35 points

Total possible 100 points

The format for grading HIGH SCHOOL SENIORS OR FIRST YEAR COLLEGE IS:

SAT/ACT score possible 10 points

GPA possible 30 points

Part Time Employment possible 10 points

Affiliation with AHEPA Family possible 10 points

Honor/Extra Curricular Activities possible 10 points

Essay possible 30 points

Total possible 100 points