

AHEPA FAMILY



Lord Baltimore Chapter #364 ORDER OF AHEPA

COLLEGE SCHOLARSHIP APPLICATION

ACADEMIC YEAR 2020

Dear Applicant:

PLEASE THOROUGHLY READ THE FOLLOWING INSTRUCTIONS BEFORE COMPLETING THIS APPLICATION.

To be eligible for this Scholarship you **MUST**:

- Be a full time student at an accredited institution of learning (i.e. college, university, or accredited trade/vocational school) (**College seniors & graduate students are NOT eligible**) **OR**
- Be a High School Senior, College Freshman, Sophomore, or Junior.
- Be directly affiliated with the following Orthodox community churches: St. Nicholas, St. Demetrios, Sts. Mary Magdalene & Markella and the Cathedral of the Annunciation.
- Extra consideration will be given to members in good standing of Baltimore metropolitan AHEPA communities, Daughters of Penelope, Sons of Pericles or Maids of Athena.
- **Special consideration will be made for financial need applicants if they are not associated with the Lord Baltimore Chapter**
- If applying out of Financial need you must have a **minimum GPA of 2.5**
- If applying out of Scholastic merit you must have a **minimum GPA of 3.0**
- Your sponsor must **be in good standing**. This means that they must have paid all of their District and National per capita dues by 12/31/2019. To confirm eligibility, contact your sponsoring chapter officer.

Ensure that all necessary documents below **are included** with your application. **If these are not present your application will be disqualified.**

- A. Transcripts (See below if your school does not do GPA or Traditional Grading).
- B. S.A.T or ACT Scores (High School and College Freshman only)
- C. Copies of Certificates (see page 4, item 10)
- D. Written Essay on topic noted below.
- E. Any other documents you wish to have reviewed with your application.
- F. Photo is not required but encouraged.
- G. All required Signatures are present: **Lord Baltimore Chapter President and Vice President, or Secretary**

Your application must be **POST MARKED** no later than, **May 15, 2020**

PLEASE DO NOT PUT DELIVERY CONFIRMATION AS THIS MAY SLOW THE RECEIPT OF YOUR APPLICATION

IF YOU HAVE ANY QUESTIONS DO NOT HESITATE TO CALL OR EMAIL Chapter Marshall as noted below. All winners will be announced at the St. Nicholas Church. Until that time, winners cannot be revealed.

THIS ENTIRE APPLICATION PACKAGE BECOMES THE PROPERTY OF THE LORD BALTIMORE AHEPA SCHOLARSHIP FOUNDATION AND WILL NOT BE RETURNED

ATTACH A RECENT
PASSPORT SIZE
PHOTO OF
YOURSELF

Mail to the Committee Chairman:
Lord Baltimore #364 AHEPA
PO BOX 12068
Baltimore, MD 21281

Email: mav1416@aol.com
Phone: 443-286-6605

APPLICATION

PLEASE SELECT WHICH SCHOLARSHIP YOU ARE APPLYING FOR:

_____ SCHOLASTIC ACHIEVEMENT (Merit)

_____ FINANCIAL NEED

PLEASE TYPE ALL INFORMATION INTO THIS DOCUMENT

1. Name of Applicant _____
Last First MI
2. Home Address _____
(Mailing Address)
3. Telephone Number () _____
4. Date of Birth ____/____/____
5. E-mail: _____
6. What is your college major _____
7. Name of the College or University you will attend in the Fall for Undergraduate Studies:

City State Zip

Name of College Registrar: _____

8. How are you affiliated with the AHEPA Family? (Please CHECK one)

A. _____ I am a son, daughter, grandson, or granddaughter of a member in good standing of either the Lord Baltimore Chapter #364 ORDER OF AHEPA or the DAUGHTERS OF PENELOPE.

B. _____ I am a son, daughter, grandson, or granddaughter of a deceased member of either the Lord Baltimore Chapter #364 ORDER OF AHEPA or the DAUGHTERS OF PENELOPE.

C. _____ I am a member in good standing of the ORDER OF AHEPA, DAUGHTERS OF PENELOPE, SONS OF PERICLES, or MAIDS OF ATHENA

D. _____ Not Affiliated

9. CREDENTIALS REQUIRED: Please attach to this application the following items:

HIGH SCHOOL SENIOR:

High School Transcript, Class Rank, Grade Point Average, and S.A.T or ACT Scores.

COLLEGE UNDERGRADUATES:

College Transcript and Grade Point Average.

If your school does not have GPAs, Ranks, or traditional grading, please provide a letter from a school administrator (guidance counselor, academic advisor, etc.) stating this. The administrator should provide a “mock GPA” if possible. If the college of your choice does not require SAT/ACT please provide us information stating such.

10. A TYPED list of all honors, awards, achievements, extracurricular activities, Deans List, honor societies membership (ex. NHS) you have received. You may list all clubs and organizations you are a member of as well.

11. A TYPED list of employment history to include part and/or full time employment.

12. Please attach a **TYPED** double-spaced and one inch margins essay of no more than **500-1000 words** in New Time Roman Font and in print size of 12 point. **Please do not put any identifying items in the essay such as your name, city, state, chapter number/membership.** Having this information will disqualify your application. Please check grammar and have a title on the essay.

ESSAY PROMPT:

"Discuss an accomplishment, event or experience that sparked personal growth and new understanding of yourself and the Hellenic culture."

13. Please sign the following item below. Use your hand-written signature. Please type in your or your sponsor's name, chapter, and ID Number.

By signing below, I verify that everything I have submitted is true to the best of my knowledge and belief. I do understand that if the scholarship committee finds any information in this application that is purposely falsified, then I forfeit my candidacy for scholarship. I also understand the rules and procedures that the committee uses to verify eligibility. Furthermore, I understand the policies on sending and contacting Committee Chairman in the event of any issues with my application.

STUDENT SIGNATURE

DATE

PARENT/GUARDIAN SIGNATURE (if under 18)

DATE

NAME of SPONSOR

AHEPA CHAPTER

AHEPA or DAUGHTERS of PENELOPE **ID #**

TO BE COMPLETED BY THE SPONSORING ORDER OF AHEPA OR DAUGHTERS OF PENELOPE CHAPTER

Our Chapter hereby sponsors the application of (please specify):

Name of Applicant:

This application appears to meet all of the eligibility criteria established, and we hereby request that it be reviewed and considered for the Lord Baltimore Chapter Scholarship. This applicant - or his/her sponsor - is a member in **good standing** at the time of the application.

LORD BALTIMORE CHAPTER PRESIDENT, CHAPTER VICE PRESIDENT or SECRETARY

Print Name

Print Name

Signature

Signature

Lord Baltimore #364 Officer

Lord Baltimore #364 Officer

Email: _____

Email: _____

Date: _____

Date: _____

INFORMATION REQUIRED FOR FINANCIAL NEED SCHOLARSHIP APPLICATIONS ONLY

**Please complete the following questionnaire; make sure to answer all questions. If the question does not apply, use N/A as your response.
(PLEASE TYPE INFORMATION IN)**

Name _____ Date: _____ 20 __

Address: _____

City: _____ State: _____ Zip _____

Email: _____

Do you live with your parents? Yes () No ()

Are you a U.S. Citizen? Yes () No () If not a permanent resident, indicate alien

Registration Number _____

If No, explain status/ type of visa _____

**IF YOU ANSWERED "NO" TO ALL OF THE ABOVE CONTACT
THE LORD BALTIMORE AHEPA - SCHOLARSHIP CHAIRMAN.**

College Name: _____ Anticipated Graduation Date: _____

List all colleges/universities you have attended, whether you received financial aid or not. Also, list credit hours earned.

INSTITUTION - CITY & STATE - DATES ATTENDED - CREDITS COMPLETED

Have you applied for financial aid through the FAFSA? Yes () No ()

If YES, what type of aid are you receiving or expecting to receive? Pell Grant _____ SEOG _____

Work Study _____ Stafford Loan _____ Other _____

Have you applied for financial aid at your college/university? Yes () No ()

If YES, what aid are you receiving or expecting to receive?

Please explain: _____

Do you anticipate receiving any outside scholarships? Yes () No ()

If YES, source: _____ Amt. _____

FINANICAL NEED FORM (continued)

What is the total cost of your college tuition per semester? _____

Number in your parents' household in 2020 _____ (Include yourself and parents. **Do not include your parents' other children or any other person, unless they are claimed as dependents for tax purposes.**)

Student's expected income for 2020: Income earned from work by you _____

Other taxable income _____ Non taxable income and benefits _____

Parents expected income in 2020 _____

Income earned from work by your father _____

Income earned from work by your mother _____ other taxable income _____

Non-taxable income _____

Student's cash, checking, and saving accounts:

Parents' cash, checking, and savings accounts:

Other real estate and investments: Value _____ Debt: _____

Business Value:

Debt _____ Earn Value: _____ Debt: _____

Please attach a statement listing circumstances which will affect your financial situation during the academic year 2020-21, if any:

Applicant's Signature _____ Date _____

Parent/Guardian (if applicable) _____ Date _____

APPLICANT CHECKLIST

This is for your own usage; **you do not need to submit this.** If you can successfully check off everything in this list your application will be acceptable for review

- If you are applying for a merit scholarship, do you have a GPA of at least 3.0 _____
- If you are applying for a financial need scholarship, do you have a GPA of at least 2.5 _____
- Do you have academic transcripts submitted? _____
- If high school or college Freshman have you submitted a copy of your SAT/ACT scores _____
- Have you provided a typed list of awards, honors, accomplishments? _____
- Have you provided a typed list of part time work(if applicable)? _____
- Have you attached your essay? _____
- If applying out of need have you completed financial paper work _____
- Do you have signatures of your AHEPA/DOP Chapter Pres/VP/Secretary _____
- Have you signed the application? _____
- Has your sponsor signed the application? _____
- Did you provide your sponsor's AHEPA/DOP ID or your AHEPA/DOP ID? _____
- Are you or your sponsor a member of the AHEPA family in good standing? _____
- Have you provided a photo? _____
- Have you filled out the entire application? _____

GRADING SCALE

The committee will use this scale to grade your application. This is for your reference only.

The format for grading COLLEGE UNDERGRADUATES' APPLICATIONS IS:

GPA	possible 30 points
Honors/Extra Curricular Activity	possible 10 points
Part Time Employment	possible 15 points
Affiliation with AHEPA Family	possible 10 points
Essay	<u>possible 35 points</u>
Total	possible 100 points

The format for grading HIGH SCHOOL SENIORS OR FIRST YEAR COLLEGE IS:

SAT/ACT score	possible 10 points
GPA	possible 30 points
Part Time Employment	possible 10 points
Affiliation with AHEPA Family	possible 10 points
Honor/Extra Curricular Activities	possible 10 points
Essay	<u>possible 30 points</u>
Total	possible 100 points