

# AHEPA FAMILY



# Lord Baltimore Chapter #364 ORDER OF AHEPA

## COLLEGE SCHOLARSHIP APPLICATION

ACADEMIC YEAR 2023

Dear Applicant:

**PLEASE THOROUGHLY READ THE FOLLOWING INSTRUCTIONS BEFORE COMPLETING THIS APPLICATION.**

To be eligible for this Scholarship you **MUST**:

- Be a full time student at an accredited institution of learning (i.e. college, university, or accredited trade/vocational school) (**College seniors & graduate students are NOT eligible**) **OR**
- Be a High School Senior, College Freshman, Sophomore, or Junior.
- Be directly affiliated with the following Orthodox community churches: St. Nicholas, St. Demetrios, Sts. Mary Magdalene & Markella and the Cathedral of the Annunciation.
- Extra consideration will be given to members in good standing of Baltimore metropolitan AHEPA communities, Daughters of Penelope, Sons of Pericles or Maids of Athena.
- **Special consideration will be made for financial need applicants if they are not associated with the Lord Baltimore Chapter**
- If applying out of Financial need you must have a **minimum GPA of 2.5**
- If applying out of Scholastic merit you must have a **minimum GPA of 3.0**
- Your sponsor must **be in good standing**. This means that they must have paid all of their Chapter, District and National per capita dues by 12/31/2022. The Applicant's sponsor must have been a member of the Chapter for two (2) consecutive years prior to the year of the application submission date and have attended at least 3 meetings. To confirm eligibility, contact your sponsoring chapter officer.

Only one application is permitted per family or household unless applications are due to financial need.

Ensure that all necessary documents below **are included** with your application. **If these are not present your application will be disqualified.**

- A. Transcripts (See below if your school does not do GPA or Traditional Grading).
- B. Copies of Certificates (see page 4, item 10)
- C. Written Essay on topic noted below.
- D. Any other documents you wish to have reviewed with your application.
- E. Photo is not required but encouraged.
- F. All required Signatures are present: **Lord Baltimore Chapter President and Vice President, or Secretary**

Your application must be **POSTMARKED** or received electronically (via email) no later than, **April 15, 2023**  
**PLEASE DO NOT PUT DELIVERY CONFIRMATION AS THIS MAY SLOW THE RECEIPT OF YOUR APPLICATION**

**IF YOU HAVE ANY QUESTIONS DO NOT HESITATE TO CALL OR EMAIL the Scholarship chairmen:**  
**Michael Mavronis, 443-286-6605, [mav11416@aol.com](mailto:mav11416@aol.com)**  
**Stanley Souranis, 443-463-2496, [stelios2@comcast.net](mailto:stelios2@comcast.net)**

All recipients will be announced to the public at the St. Nicholas Church. Until that time, recipients cannot be revealed.

**\*THIS ENTIRE APPLICATION PACKAGE BECOMES THE PROPERTY OF THE LORD BALTIMORE AHEPA SCHOLARSHIP FOUNDATION AND WILL NOT BE RETURNED\***

ATTACH A RECENT  
PASSPORT SIZE  
PHOTO OF  
YOURSELF

**Mail or email\* application and documents to:**  
**Lord Baltimore #364 AHEPA**  
**5106 Robins Perch Lane**  
**Perry Hall, MD 21128**

**Email: [scholarship@ahpa364.org](mailto:scholarship@ahpa364.org)**  
**Phone: 443-845-6758**

**\*See item #9 below for transcripts**

## APPLICATION

PLEASE SELECT WHICH SCHOLARSHIP YOU ARE APPLYING FOR:

\_\_\_\_\_ SCHOLASTIC ACHIEVEMENT (Merit)  
\_\_\_\_\_ FINANCIAL NEED

PLEASE TYPE ALL INFORMATION INTO THIS DOCUMENT

1. Name of Applicant: \_\_\_\_\_  
Last First MI
  2. Mailing Address: \_\_\_\_\_  
\_\_\_\_\_
  3. Telephone Number ( ) \_\_\_\_\_
  4. Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_
  5. E-mail: \_\_\_\_\_
  6. What is your anticipated major / focus: \_\_\_\_\_
  7. Name of the College or University you will attend in the Fall for Undergraduate Studies:  
\_\_\_\_\_  
\_\_\_\_\_  
City State Zip
- Name of Registrar / contact person for transcripts: \_\_\_\_\_

**8. How are you affiliated with the AHEPA Family? (Please CHECK one)**

A. \_\_\_\_\_ I am a son, daughter, grandson, or granddaughter of a member in good standing of either the Lord Baltimore Chapter #364 ORDER OF AHEPA or the DAUGHTERS OF PENELOPE.

B. \_\_\_\_\_ I am a son, daughter, grandson, or granddaughter of a deceased member of either the Lord Baltimore Chapter #364 ORDER OF AHEPA or the DAUGHTERS OF PENELOPE.

C. \_\_\_\_\_ I am a member in good standing of the ORDER OF AHEPA, DAUGHTERS OF PENELOPE, SONS OF PERICLES, or MAIDS OF ATHENA

D. \_\_\_\_\_ Not Affiliated

**9. CREDENTIALS REQUIRED:** Your High School/College must directly email to [scholarship@ahepa364.org](mailto:scholarship@ahepa364.org) or mail the following official documents to **Lord Baltimore #364 AHEPA, 5106 Robins Perch Lane, Perry Hall, MD 21128** **by April 15, 2023**

**HIGH SCHOOL SENIOR:**

High School Transcript, Class Rank, Grade Point Average.

**COLLEGE UNDERGRADUATES:**

College Transcript and Grade Point Average.

**If your school does not have GPAs, Ranks, or traditional grading, please provide a letter from a school administrator (guidance counselor, academic advisor, etc.) stating this. The administrator should provide a “mock GPA” if possible.**

**10. A TYPED** list of all honors, awards, achievements, extracurricular activities, Deans List, honor societies membership (ex. NHS) you have received. You may list all clubs and organizations you are a member of as well.

**11. A TYPED** list of employment history to include part and/or full time employment.

**12. Please attach a TYPED** double-spaced and one inch margins essay of no more than **750 to 1,000 words** in New Time Roman Font and in print size of 12 point. **To avoid any partiality by essay readers, please do not put any identifying items in the essay such as your name, city, state, chapter number/membership.** Having this information will disqualify your application.

Please include a **TITLE** heading on the essay and check your spelling/grammar.

**ESSAY PROMPT (TOPIC):**

**"Considering this is the 100 Year Anniversary of AHEPA, how do you see the future of AHEPA & Hellenism maturing over the next 100 Years?"**

**13. Please sign the following item below.** Use your hand-written signature. Please type in your or your sponsor's name, chapter, and ID Number.

By signing below, I verify that everything I have submitted is true to the best of my knowledge and belief. I do understand that if the scholarship committee finds any information in this application that is falsified, my candidacy for this scholarship will be forfeited. I understand that I must contact the Scholarship Committee chair by email (see above) should I have any questions in regards with my application.

\_\_\_\_\_  
STUDENT SIGNATURE

\_\_\_\_\_  
DATE

\_\_\_\_\_  
PARENT/GUARDIAN SIGNATURE (if under 18)

\_\_\_\_\_  
DATE

\_\_\_\_\_  
NAME of SPONSOR

\_\_\_\_\_  
AHEPA CHAPTER

\_\_\_\_\_  
AHEPA or DAUGHTERS of PENELOPE **ID #**

**TO BE COMPLETED BY THE SPONSORING ORDER OF AHEPA OR DAUGHTERS OF PENELOPE CHAPTER**

Our Chapter hereby sponsors the application of:

**Name of Applicant:** \_\_\_\_\_

This application appears to meet all of the eligibility criteria, and we hereby request for it to be considered for the Lord Baltimore Chapter Scholarship. We verify that the sponsor of this applicant is a member in good standing at the time of the application and has been our member for at least two (2) consecutive years [prior to the current year] and has attended at least 3 meetings.

LORD BALTIMORE CHAPTER PRESIDENT, CHAPTER VICE PRESIDENT or SECRETARY

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Signature

**Lord Baltimore #364 Officer**

**Lord Baltimore #364 Officer**

Email: \_\_\_\_\_

Email: \_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_

**INFORMATION REQUIRED FOR FINANCIAL NEED SCHOLARSHIP APPLICATIONS ONLY**

**Please complete the following questionnaire; make sure to answer all questions. If the question does not apply, use N/A as your response.  
(PLEASE TYPE INFORMATION IN)**

Name \_\_\_\_\_ Date: \_\_\_\_\_ 20 \_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

Email: \_\_\_\_\_

Do you live with your parents? Yes ( ) No ( )

Are you a U.S. Citizen? Yes ( ) No ( ) If not a permanent resident, indicate alien

Registration Number \_\_\_\_\_

If No, explain status/ type of visa \_\_\_\_\_

**IF YOU ANSWERED "NO" TO ALL OF THE ABOVE CONTACT THE LORD BALTIMORE AHEPA - SCHOLARSHIP CHAIRMAN.**

College Name: \_\_\_\_\_ Anticipated Graduation Date: \_\_\_\_\_

List all colleges/universities you have attended, whether you received financial aid or not. Also, list credit hours earned.

INSTITUTION - CITY & STATE - DATES ATTENDED - CREDITS COMPLETED

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Have you applied for financial aid through the FAFSA? Yes ( ) No ( )

If YES, what type of aid are you receiving or expecting to receive? Pell Grant \_\_\_\_\_ SEOG \_\_\_\_\_

Work Study \_\_\_\_\_ Stafford Loan \_\_\_\_\_ Other \_\_\_\_\_

Have you applied for financial aid at your college/university? Yes ( ) No ( )

If YES, what aid are you receiving or expecting to receive?

Please explain: \_\_\_\_\_

Do you anticipate receiving any outside scholarships? Yes ( ) No ( )

If YES, source: \_\_\_\_\_ Amt. \_\_\_\_\_

**FINANCIAL NEED FORM (continued)**

What is the total cost of your college tuition per semester? \_\_\_\_\_

Number in your parents' household in 2023 \_\_\_\_\_ (Include yourself and parents. **Do not include your parents' other children or any other person, unless they are claimed as dependents for tax purposes.**)

Student's expected income for 2023: Income earned from work by you \_\_\_\_\_

Other taxable income \_\_\_\_\_ Non taxable income and benefits \_\_\_\_\_

Parents expected income in 2023 \_\_\_\_\_

Income earned from work by your father \_\_\_\_\_

Income earned from work by your mother \_\_\_\_\_ other taxable income \_\_\_\_\_

Non-taxable income \_\_\_\_\_

Student's cash, checking, and saving accounts:

\_\_\_\_\_

Parents' cash, checking, and savings accounts:

\_\_\_\_\_

Other real estate and investments: Value \_\_\_\_\_ Debt: \_\_\_\_\_

Business Value:

\_\_\_\_\_

Debt \_\_\_\_\_ Earn Value: \_\_\_\_\_ Debt: \_\_\_\_\_

Please attach a statement listing circumstances which will affect your financial situation during the academic year 2023-2024, if any:

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian (if applicable) \_\_\_\_\_ Date \_\_\_\_\_



## APPLICANT CHECKLIST

This is for your own usage; **you do not need to submit this.** If you can successfully check off everything in this list, your application will be acceptable for review

- If you are applying for a merit scholarship, do you have a GPA of at least 3.0 \_\_\_\_\_
- If you are applying for a financial need scholarship, do you have a GPA of at least 2.5 \_\_\_\_\_
- Do you have academic transcripts submitted? \_\_\_\_\_
- If high school or college Freshman have you submitted a copy of your SAT/ACT scores \_\_\_\_\_
- Have you provided a typed list of awards, honors, accomplishments? \_\_\_\_\_
- Have you provided a typed list of part time work (if applicable)? \_\_\_\_\_
- Have you attached your essay? \_\_\_\_\_
- If applying out of need, have you completed financial paper work? \_\_\_\_\_
- Do you have signatures of your AHEPA/DOP Chapter Pres/VP/Secretary? \_\_\_\_\_
- Have you signed the application? \_\_\_\_\_
- Has your sponsor signed the application? \_\_\_\_\_
- Did you provide your sponsor's AHEPA/DOP ID or your AHEPA/DOP ID? \_\_\_\_\_
- Are you or your sponsor a member of the AHEPA family in good standing? \_\_\_\_\_
- Have you or your sponsor attended at least 3 AHEPA Chapter meetings this year? \_\_\_\_\_
- Have you provided a photo? \_\_\_\_\_
- Have you double checked that you filled out each question in the entire application? \_\_\_\_\_

## GRADING SCALE

The committee will use this scale to grade your application. This is for your reference only.

The format for grading HIGH SCHOOL SENIORS IS:

Academics	30 points
Advanced Placement/Honors Program	20 points
Essay	20 points
SAT/ACT score	10 points
Work/Extra-Curricular Activities	10 points
Direct Affiliation with AHEPA Family	<u>10 points</u>
Total	100 points

The format for grading COLLEGE STUDENTS IS:

Academics	50 points
Work/Extra-Curricular Activities	20 points
Essay	20 points
Direct Affiliation with AHEPA Family	<u>10 points</u>
Total	100 points