

AHEPA FAMILY



Lord Baltimore Chapter #364

ORDER OF AHEPA

SCHOLARSHIP

APPLICATION

ACADEMIC YEAR 2026-2027

Dear Applicant:

PLEASE THOROUGHLY READ THE FOLLOWING INSTRUCTIONS BEFORE COMPLETING THIS APPLICATION.

To be eligible for this Scholarship you **MUST**:

- Undergraduate students only
- Be a full-time student at an accredited institution of learning (i.e. college, university, or accredited trade/vocational school) (**College seniors & graduate students are NOT eligible**) **OR**
- Be a High School Senior that will be attending a college, university, or accredited trade/vocational school,
- Applicant or their family is a steward of St. Nicholas, St. Demetrios, Sts. Mary Magdlene & Markella ~~and~~ or the Cathedral of the Annunciation.
- Applicants must be sponsored by a member in good standing of Baltimore metropolitan AHEPA communities, Daughters of Penelope, Sons of Pericles or Maids of Athena.
 - a. Your sponsor must **be in good standing**. This means that they must have paid all of their Chapter, District and National per capita dues by 12/31/2025. The Applicant's sponsor must have been a member of the Chapter for two (2) consecutive years prior to the year of the application submission date and have attended at least 3 meetings. It is recommended that the sponsor confirm eligibility by contacting the chapter officer prior to signing the application.
- If applying based upon only of Scholastic merit, you must have a **minimum GPA of 3.0**
- If applying solely due to financial need, you must have a **minimum GPA of 2.5**

Only one application is permitted per family or household unless applications are due to financial need.

Ensure that all necessary documents below **are included** with your application. **If these are not present your application will be disqualified.**

- A. Transcripts (See below if your school does not do GPA or Traditional Grading).
- B. Copies of Certificates (see page 4, item 10)
- C. Typed Essay on topic noted below.
- D. Any other documents you wish to have reviewed with your application.
- E. Photo is not required but encouraged.
- F. Scanned photos will be accepted.

Your application must be **received electronically only (via email) sent to the scholarship warden only , no other submission method will be accepted (i.e hand carried or sent via US mail), no later than April 15, 2026! Entire application must be typed, no handwritten applications will be accepted.**

IF YOU HAVE ANY QUESTIONS DO NOT HESITATE TO CALL OR EMAIL the Scholarship chairmen:

- **Gus Galanakis , (410) 812-0617, Gusgalanakis@yahoo.com, (Ahepa 364 Warden)**
- **John Gavrilis, (443) 474-4001, yiannieagle@aol.com**

All recipients will be announced to the public at the St. Nicholas Church or St Demetrios Church. The date is to be determined. Until that time, recipients cannot be revealed. Recipients will be notified of the date and location of the scholarship ceremony.

*****Only applications sent to warden will be accepted. No Exceptions! *****

ATTACH A RECENT
PASSPORT SIZE
PHOTO OF
YOURSELF

Email* application and documents to:
Gus Galanakis
Email: Gusgalanakis@yahoo.com
Phone: (410) 812-0617
*See item #9 below for transcripts-credentials

THIS ENTIRE APPLICATION PACKAGE BECOMES THE PROPERTY OF THE LORD BALTIMORE AHEPA CHAPTER AND WILL NOT BE RETURNED

APPLICATION

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PLEASE SELECT WHICH SCHOLARSHIP YOU ARE APPLYING FOR: CHECK ONE ONLY!

SCHOLASTIC ACHIEVEMENT (Merit)
 FINANCIAL NEED

PLEASE TYPE ALL INFORMATION INTO THIS DOCUMENT

1. Name of Applicant: _____
Last First MI
2. Mailing Address: _____
3. Telephone Number ()
4. Date of Birth ____/____/____
5. E-mail: _____
6. What is your anticipated major / focus: _____
7. Name of the College/University/Trade School you will attend in the Fall of 2026:

City State Zip

8. **How is the applicant affiliated with the AHEPA Family? (Please CHECK one)**

- a. _____ I am a son, daughter, grandson, or granddaughter of a member in good standing of either the Lord Baltimore Chapter #364 ORDER OF AHEPA or the DAUGHTERS OF PENELOPE.
- b. _____ I am a son, daughter, grandson, or granddaughter of a deceased member of either the Lord Baltimore Chapter #364 ORDER OF AHEPA or the DAUGHTERS OF PENELOPE.
- c. _____ I am a member in good standing of the ORDER OF AHEPA, DAUGHTERS OF PENELOPE, SONS OF PERICLES, or MAIDS OF ATHENA
- d. _____ Not Affiliated

9. **CREDENTIALS REQUIRED:** Your High School/College **must be directly emailed to Gusgalanakis@yahoo.com, Gus Galanakis by April 15, 2026!**

- a. HIGH SCHOOL SENIOR:
 - i. High School Transcript, Class Rank, Grade Point Average.
- b. COLLEGE UNDERGRADUATES:
 - i. College Transcript and Grade Point Average.

If your school does not have GPAs, Ranks, or traditional grading, please provide a letter from a school administrator (guidance counselor, academic advisor, etc.) stating this. The administrator should provide a “mock GPA,” if possible.

10. **A TYPED** list of all honors, awards, achievements, extracurricular activities, Deans List, honor societies membership (ex. NHS) you have received. You may list all the clubs and organizations you are a member of as well.
11. **A TYPED** list of employment history to include part and/or full-time employment.
12. Please attach a **TYPED** double-spaced and one inch margins essay between **350 - 450 words** in New Time Roman Font and in print size of 12 point.
- a. **To avoid any partiality by essay readers, please do not put any identifying items in the essay such as your name, city, state, chapter number/membership.** Having this information will disqualify your application.
 - b. **Please include a TITLE heading on the essay and check your spelling/grammar.**

ESSAY PROMPT (TOPIC):

- **“Why is active membership in civic organizations an essential moral duty in a healthy democracy?”**

13. Please sign, scan and email all signature pages to Gus Galanakis at Gusgalanakis@yahoo.com with the completed application.

- a. Use your hand-written signature.
- b. Please ensure you typed in your or your sponsor's name, chapter, and ID Number, dues paid, meetings attended!!

By signing below, I verify that everything I have submitted is true to the best of my knowledge and belief. I do understand that if the scholarship committee finds any information in this application that is falsified, my candidacy for this scholarship will be forfeited. I understand that I must contact the Scholarship Committee chair by email (see above) should I have any questions in regards with my application.

STUDENT SIGNATURE

DATE

PARENT/GUARDIAN SIGNATURE (if under 18)

DATE

Typed NAME of SPONSOR

SPONSOR SIGNATURE

AHEPA CHAPTER

AHEPA or DAUGHTERS of PENELOPE ID #

INFORMATION REQUIRED FOR FINANCIAL NEED SCHOLARSHIP APPLICATIONS ONLY

Please complete the following questionnaire: make sure to answer all questions. If the question does not apply, use N/A as your response.

(ALL INFORMATION MUST BE TYPED)

NOTE students applying for financial aid must also complete scholastic portion of the application. All documents must be completed fully, or the application will not be considered. The essay must be completed and AHEPA affiliation and sponsors should also be filled out. All rules for submission apply to financial aid submissions.

Name _____ Date: _____ 20__

Address: _____

City: _____ State: _____ Zip _____

Email: _____

Do you live with your parents? Yes () No ()

Are you a U.S. Citizen? Yes () No ()

- If not a permanent resident, indicate alien Registration Number

- If No, explain status/ type of visa _____

IF YOU ANSWERED "NO" TO ALL OF THE ABOVE CONTACT THE LORD BALTIMORE AHEPA - SCHOLARSHIP CHAIRMAN.

College Name: _____ Anticipated Graduation Date: _____

List all colleges/universities you have attended, whether you received financial aid or not. Also, list credit hours earned.

Colleges/Universities Attended	City & State	Dates Attended	Credit Hours Earned

Have you applied for financial aid through the FAFSA? Yes () No ()

- If YES, what type of aid are you receiving or expecting to receive?

• Pell Grant _____ SEOG _____ Work Study _____ Stafford Loan _____

Other _____

Have you applied for financial aid at your college/university? Yes () No ()

- If YES, what aid are you receiving or expecting to receive?
- Please explain: _____

Do you anticipate receiving any outside scholarships? Yes () No ()

- If YES, source: _____ Amt. _____

What is the total cost of your college tuition per semester? _____

Number in your parents' household in 2025 _____ (Include yourself and parents. **Do not include your parents' other children or any other person, unless they are claimed as dependents for tax purposes.**)

2025 Tax Year	Income earned from work	Other taxable income	Nontaxable income and benefits
Student			
Father			
Mother			

Anticipated 2026 Tax Year	Income earned from work	Other taxable income	Nontaxable income and benefits
Student			
Father			
Mother			

Current Balances	Checking and Savings Accounts	Real Estate and Investments		Business	
		Value	Debt	Value	Debt
Student					
Father					
Mother					

If appropriate, Please attach a statement listing circumstances which will affect your financial situation during the academic year 2026-2027, that have not been addressed by the application.

By signing below, I verify that everything I have submitted is true to the best of my knowledge and belief. I do understand that if the scholarship committee finds any information in this application that is falsified, my candidacy for this scholarship will be forfeited. I understand that I must contact the Scholarship Committee chair by email (see above) should I have any questions in regards with my application.

Applicant's Signature _____ Date _____

Parent/Guardian (if applicant is under 18) _____ Date _____

AHEPA Sponsor, Chapter, membership number, years dues paid, meeting attendance.

APPLICANT CHECKLIST

This is for your own usage; **you do not need to submit this page**. If you can successfully check off everything in this list, your application will be acceptable for review.

- If you are applying for a merit scholarship, do you have a GPA of at least 3.0? _____
- If you are applying for a financial need scholarship, do you have a GPA of at least 2.5? _____
- Do you have academic transcripts submitted? _____
- Have you submitted a copy of your SAT/ACT scores, if available _____
- Have you provided a typed list of awards, honors, accomplishments and/or extra-curricular activities? _____
- Have you provided a typed list of part time work (if applicable)? _____
- Have you attached your typed essay? _____
- If applying out of need, have you completed the financial paperwork? _____
- Have you signed the application? _____
- Has your sponsor signed the application? _____
- Did you provide your sponsor's AHEPA/DOP ID or your AHEPA/DOP ID? _____
- Are you or your sponsor a member of the AHEPA family in good standing? _____
- Have you or your sponsor attended at least 3 AHEPA Chapter meetings this year? _____
- Have you provided a photo? _____
- Have you double checked that you filled out each question in the entire application? _____

GRADING SCALE

The committee will use this scale to grade your application. This is for your reference only.

The format for grading HIGH SCHOOL SENIORS IS:

Academics	20 points
Advanced Placement/Honors Program	20 points
Essay	20 points
SAT/ACT score, if applicable	10 points
Work/Extra-Curricular Activities	10 points
Direct Affiliation with AHEPA Family	<u>20 points</u>
Total	100 points

The format for grading COLLEGE STUDENTS IS:

Academics	50 points
Work/Extra-Curricular Activities	20 points
Essay	20 points
Direct Affiliation with AHEPA Family	<u>10 points</u>
Total	100 points